



COMBINED DECLARATION AND POWER OF ATTORNEY (ORIGINAL, DESIGN, NATIONAL STAGE OF PCT)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name, I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: SYSTEM FOR RAPIDLY AND UNIFORMLY COOLING RESIST

		OR RAPIDLY AND UNIF		RESIST		
the spec	cification of w	hich				
(a) (b)	b)was filed onasSerial No. 0 /or Express Mail No, as Serial No. not yet known, and was amended on					
(c) filed						
	on	and amo	ended under PCT Artic	ele 19 on (if any).		
I hereby	y state that I hams, as amende	ive reviewed and understand d by any amendment referre	the contents of the about to above.	ove identified specification, including		
I acknowledge the duty to disclose information which is material to patentability in accordance with Title 37, Code of Federal Regulations §1.56(a).						
		PR	IORITY CLAIM			
for pate other th for pate than the	ent or inventor' an the United ent or inventor' to United States	s certificate or of any PCT in States of America listed below s certificate or any PCT inter	nternational application ow and have also identi rnational application(s)	le, §119 of any foreign application(s) a(s) designating at least one country fied below any foreign application(s) designating at least one country other having a filing date before that of the		
		cations have been filed. ons have been filed as follow	s.			
EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION						
COUN	itry	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35, USC 119		
				YesNo		
				Yes No		
ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION						





POWER OF ATTORNEY

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number)

Himanshu S. Amin, Reg. No. 40,894; Thomas G. Eschweiler, Reg. No. 36, 981; and Gregory Turocy, Reg. No. 36, 952.

Elizabeth A. Apperley, Reg. No. 36,428; Richard J. Roddy, Reg. No. 27,688; Bradley Botsch, Reg. No. 34,552; Paul S. Drake, Reg. No. 33,491; Michael Caywood, Reg. No. 37,797; and Harry A. Wolin, Reg. No. 32,638.

The undersigned to this declaration and power of attorney hereby authorizes the U.S. attorney(s) named herein to accept and follow instructions from Name(s) of authorized representative(s)_____ as to any actions to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney(s) and the undersigned. In the event of a change in the person(s) from whom instructions may be taken, the U.S. attorney(s) will be so notified by the undersigned. **Send Correspondence To: Direct Telephone Calls To:** (name and telephone number) Himanshu S. Amin AMIN, ESCHWEILER & TUROCY, L.L.P. Himanshu S. Amin 24TH Floor, National City Center 1900 East 9TH Street Cleveland, Ohio 44114 (216) 696-8730

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued therein.

Full name of first or sole inver	ntor, if any: Ramkumar Subramanian	
Inventor's signature:	Kardin	
Date: 9/26/00	Country of Citizenship: India	
Residence:	San Jose, California	
Post Office Address:	4271 Norwalk Drive, Apt. X105	
	San Jose, California 95129	
Inventor's signature:	nventor: Bharath Rangarajan	
Date: 9-27-00	Country of Citizenship: India	
Residence:	Santa Clara, California	
Post Office Address:	2295 Dolores Avenue	
·		
	Santa Clara, California 95050	

CHECK FOR ANY OF THE FOLLOWING ADDED PAGE(S) WHICH FORM A PART OF THIS DECLARATION





Full name of third joint inve	entor: Michael K	K. Templeton	
Inventor's signature:	Machael X leny	petm	
Full name of third joint inve Inventor's signature: Date: 2404-00	_Country of Citizenship:	U.S.	
Residence:		California	
Post Office Address:	80 Palmer	r Avenue	
	Atherton,	California 94027	

X This declaration ends with this page.

FORM PTO-1595 (REV 6-93)

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

OMB No. 0651-011 (exp.4/94) PATENTS ONLY					
To the Honorable Commissioner of Patents and Tradem	narks: Please record the attached original documents or copy thereof.				
Name of conveying party(ies): Ramkumar Subramanian Bharath Rangarajan Michael K. Templeton	2. Name and address of receiving party(ies): Name: Advanced Micro Devices Internal Address:				
Additional name(s) of conveying party(ies) attached? [] Yes [X] No					
Nature of conveyance: [X] Assignment [] Merger	Street Address: One AMD Place P.O. Box 3453				
[] Security Agreement [] Change of Name	City:Sunnyvale				
[] Other	State/Country: California ZIP: 94088-3453				
Execution Date: (24/00; 9/26/00; 9/27/00	Additional name(s) & address(es) attached? [] Yes [X] No				
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 60/242,626 Additional Numbers attached? [] Yes [x] No					
Name and address of party to whom correspondence concerning document	6. Total number of applications and patents involved: [1]				
should be mailed: Name: Himanshu S. Amin	7. Total fee (37 CFR 3.41)\$40.00				
Internal Address:	[X] Enclosed				
Amin, Eschweiler & Turocy, LLP Street Address: 24th Floor, National City Center	[] Authorized to be charged to deposit account				
City: Cleveland	8. Deposit account number: 50-1063				
State: Ohio ZIP: 44114	(Attach duplicate copy of this page if paying by deposit account)				
DO NOT USE THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
Himanshu S. Amin	November 6, 2000				
Name of Person Signing Signature Date Reg. No. 40,894 Total number of pages including cover sheet attachments, and document: [5]					

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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For good and valuable consideration received of the hereinafter named assignee, receipt of which is hereby acknowledged, the undersigned

Ramkumar Subramanian 4271 Norwalk Drive, Apt. X105 San Jose, California 95129 Michael K. Templeton 80 Palmer Avenue Atherton, California 94027

Bharath Rangarajan 2295 Dolores Avenue Santa Clara, California 95050

hereby sell and assign to ADVANCED MICRO DEVICES, INC., a corporation of Delaware having a place of business at One AMD Place, P.O. Box 3453, Sunnyvale, California 94088-3453, U.S.A., its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries, in and to the inventions entitled

SYSTEM FOR RAPIDLY AND UNIFORMLY COOLING RESIST

for which application for United States Letters Patent has been filed on , or was executed by the undersigned on the date below and is being filed concurrently herewith, said application for United States Letters Patent, any and all other applications for Letters Patent on said inventions in countries foreign to the United States, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said applications and said Letters Patent; said assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said assignee or otherwise as said assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America and the empowered officials of all other governments being hereby authorized to issue or transfer all said Letters Patent to said assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right heretofore given, and that the undersigned will do all acts reasonably serving to assure that said inventions, patent applications and Letters Patent shall be held and enjoyed by said assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, and lawful affidavits in form and substance which may be requested by said assignee, to furnish said assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may be useful for establishing the facts of conception, disclosure and reduction to practice of said inventions, and to testify in any proceedings relating to said inventions, patent applications and Letters Patent.



Signed:	Date:
Mording	9 26 60
Ramkumar Subramanian	

CERTIFICATE OF ACKOWLEDGEMENT State of ara County of before me, Name and Title of Officer (e.g., personally appeared Ramkumar Subramanian

Name(s) of Signer(s)



personally known to me-ORon the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signed:

Date:

Bharath Rangarajan

9-27-00

CERTIFICATE OF ACKOWLEDGEMENT

State of

County of Santa

before me,

Vame and Title of Officer (e.g., "Jane Doe Notar

e, Notary Public")

personally appeared Bharath Rangarajan

Name(s) of Signer(s)



personally known to me OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public



Signed:

Date:

Michael K. Templeton

CERTIFICATE OF ACKOWLEDGEMENT

State of _

County of Sla

On 102400 before me,

Name and Title of Officer (e.g., "Jane Doe, Nota

personally appeared Michael K. Templeton

Name(s) of Signer(s)

WINONA G. ORANGE
Commission # 1127-6/
Notary Public — Coffornia
Sonta Clara County
My Comm. Expires Apr 1, 2001

personally known to me OR - I proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public